

(24)

4.4.09  
at 12.20

Handwritten signature

**FORM 2-A**

(See rule 4)

**NOMINATION PAPER**

Election to the House of the People

4/4/09

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....

8 - Jaipur

Parliamentary Constituency.

Candidate's name ..... Ashok Das

Father's/Mother's/Husband's name ..... Late Santanu Das

His Postal address ..... At - Barahatta PO - Barahatta

..... P.S - Jaipur Dist - Jaipur

His name is entered at Sl. No. 281 ..... in part No. 145 ..... of the

electoral roll for 53 - Jaipur ..... \*(Assembly Constituency comprised

within) ..... 8 - Jaipur (S.C) ..... Parliamentary Constituency.

My name is Narayan Dhal ..... and it is entered at Sl. No. 702

in part No. 122 ..... of the electoral roll for 48 - Binjarpur

\*(Assembly Constituency comprised within) ..... 8 - Jaipur (S.C) .....

Parliamentary Constituency.

Date 4.4.09

Narayan Chandra Dhal  
(Signature of proposer)

**PART II**

( To be used by candidate *NOT* set up by recognised political party )

We hereby nominate as candidate for election to House of the People from the  
 ..... Parliamentary Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address .....

.....

.....

His name is entered at Sl. No. .... in part No. .... of the  
 electoral roll for the ..... \*(Assembly  
 Constituency comprised within) ..... Parliamentary  
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names  
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and  
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7						
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare -

(a) that I have completed .....51.....years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the Bharatiya Janata party, which is recognised \*\* National Party/~~State Party~~ in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) ..... (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ..... English ..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the ..... Schedule ..... \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of ..... Orissa ..... in relation to ..... (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/~~the bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 4.4.2009 .....

Ashok Das  
(Signature of Candidate)

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\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

Yes/No ✓

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos..... N. A. ....

(ii) Police-station (s)..... N. A. .... District (s)..... N. A. .... State(s)..... N. A. ....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted..... N. A. ....

(iv) Date (s) of conviction (s)..... N. A. ....

(v) Court (s) which convicted the candidate..... N. A. ....

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)]..... N. A. ....

(vii) Date (s) of release from prison..... N. A. ....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s). *N.A.* Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed. *N.A.*

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed. *N.A.*

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending. *N.A.*

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal. *N.A.*

(b) Nature of order (s) passed. *N.A.*

Place : *Jyfer*

Date : *4.4.2009*

*ASHOK Dey*  
(Signature of the candidate)

**PART IV**

( To be filled by the Returning Officer )

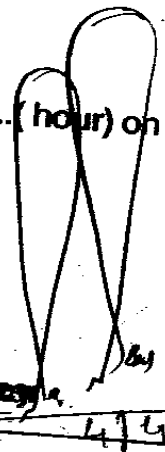
Serial No. of nomination paper ..... 24 .....

This nomination was delivered to me at my office at ..... 12.20 ..... (hour) on  
..... 4.4.09 ..... (date) by the \*candidate/proposer.

Date ..... 4.4.09 .....

\*Score put the word not applicable.

Collector, Jajpur &  
Returning Officer,  
8 - Jajpur (S.C.)  
Parliamentary Constituency



4/4/09

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer

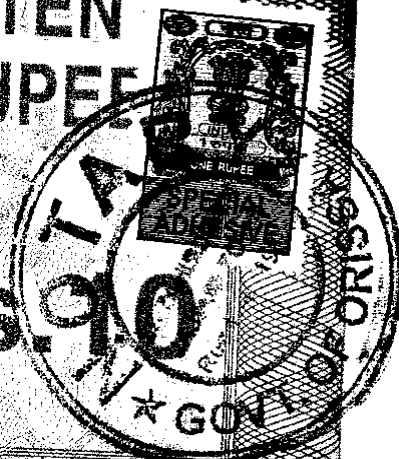
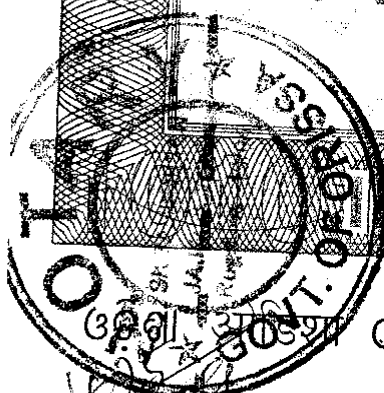
भारत गणराज्य  
भारत

दश  
रुपय  
₹.10

TEN  
RUPEE

RS. 10

INDIA NON JUDICIAL



ORISSA

06AA F475626

(See Rule-4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Lok Sabha from 8 - Jajpur (S.C.) Parliamentary Constituency.

I, Asok Das, son of Late Santanu Das, aged 51 years, resident of Vill-Barahata, P.S. Jajpur, Dist. Jajpur, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :- N.A.

- (i) Case/First Information Report No./Nos - N.A.
- (ii) Police-Station(s). N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - N.A.
- (iv) Court(s) which framed the charge(s) - N.A.
- (v) Date(s) on which the charge(s) was/were framed - N.A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - N.A.

4/4/09

S.K. ZAHRAUDDIN  
NOTARY, JAJPUR T. AREA

Asok Das



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2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- |   |      |
|---|------|
| (i) Case/First Information Report No./Nos-  | N.A. |
| (ii) Court(s) which punished -  | N.A. |
| (iii) Police Station(s)      N.A. District(s)      N.A. State(s)  | N.A. |
| (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - | N.A. |
| (v) Date(s) on which the sentence(s) was/were pronounced -  | N.A. |
| (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction -                                   | N.A. |

Place - Jajpur,

Date - 04.04.2009

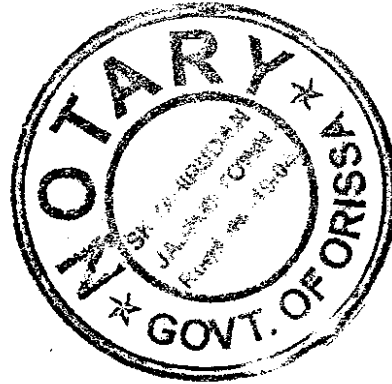
*Ashra Das*

Signature of Deponent.

Contd.P.3.

*S.K. Zahiruddin*  
4/4/09  
S.K. ZAHIRUDDIN  
NOTARY, JAJPUR, RAJASTHAN

*Ashra Das*  
4/4/09



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## VERIFICATION

I, the above named deponent, do hereby verify and declare that, the content of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jaipur, this 4th day of April, 2009.

*Ashok Das* —

Signature of Deponent.

The executants Solemnly declared &  
Sign & Signed in Presence being  
Identified by Sri *A.K. Jeejee*  
Advocate Jaipur Town.

Identified by me,

Advocate,  
Jaipur,  
Dt. 04.04.09

**NOTE :-** The columns in this Form which are not applicable to the deponent may be struck off.

*S.K. Zahiruddin*  
4/4/09  
S.K. ZAHIRUDDIN  
NOTARY, JAJPUR TOWN



*Handwritten:* 15/4/09

07AA 637199

Annexure - I

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer  
For election to LOKSABHA ( name of the House )  
From 8-JAJPUR, LOKSABHA S.C. Constituency  
(name of the constituency )

*Handwritten:* ASHOK DAS

I, Sri Ashok Das, son of Late Santanu Das, aged 51 years, resident of At/P.O - Barahatta, Jajpur candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable )

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court : Not Applicable
- (i) Section of the Act and description of the offence for which cognizance taken : Not Applicable.
- (ii) The Court which has taken cognizance : Not Applicable
- (iii) Case No. : Not Applicable.
- (iv) Date of order of the Court taking cognizance : Not Applicable
- (v) Details of appeal(s) / application(s) for revision, etc, if any, filled against above order taking cognizance : Not Applicable

*Handwritten:* 4/4/09

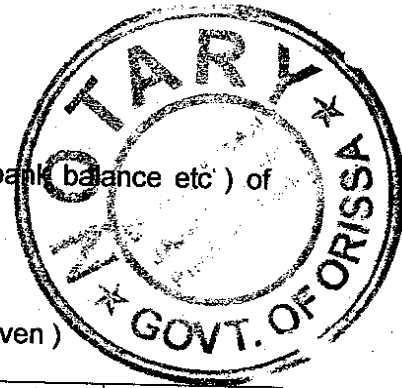
*Handwritten:* 15/4/09

**S.K. ZAHRAUDDIN**  
NOTARY, JAJPUR

(2) That I give herein below the details of the assets ( immovable, movable, bank balance etc ) of myself my spouse and dependents.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given )



Sl. No.	Description	Self	Spouse(s) Name(s) Dr. Sephali Mallick	Dependent - 1 Gargi Das	Dependent - 2 Maitri Das	Dependent - 3 etc Name
(i)	Cash	20,000	25,000			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	77,944-53				
(iii)	Bonds, Debentures and Shares in Companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	Rs.50,000/- Bajaj Aliance	3.5 Lakh L.I.C.	-	-	-
(v)	Motor Vehicles (details of make etc)	Toyota Qualis - 2004	Maruti Wagnor - 2006	-	-	-
(vi)	Jewellery ( give details of weight and value )		Gold - 90 gm 1.26 Lakh Silver 20 gm Rs. 4000/-	-	-	-
(vi)	Other assets, such As values of claims / interests	-	-	-	-	-

Ashok Das

Note - Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

*S.K. Zahrauddin*

**S.K. ZAHRAUDDIN**  
NOTARY, JAIPUR, INDIA

2  
14/09



**Details of immovable assets**

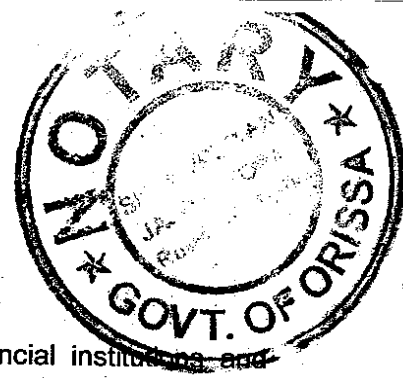
[ Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated ]

Sl. No.	Description	Self	Spouse(s) Name(s) Dr. Sephali Mallick	Dependent – 1 Gargi Das	Dependent – 2 Maitri Das	Dependent – 3 etc Name
(i)	<b>Agricultural Land</b> - Location(s) - Survery Number(s) - Extent (Total Measurement ) - Current market value	-	-	-	-	-
(ii)	<b>Non-agricultural Land</b> -Location(s) - Survery Number(s) - Extent (Total Measurement ) - Current market value	-	-	-	-	-
(iii)	<b>Buildings ( commercial and residential</b> -Location(s) - Survery /door number(s) - Extent (Total Measurement ) - Current market value	-	-	-	-	-
(iv)	<b>Houses/Apartment etc.</b> -Location(s) - Survery / door number(s) - Extent (Total Measurement ) - Current market value	Joint Unit – 6 B- II - 44 1000sqft. 15 Lakhs Appex.	Banaja Apartment.	-	-	-
(v)	<b>Others</b> (such as interest in Property)	-	-	-	-	-

Ashoc Das

*[Signature]*  
4/4/09.

*[Signature]*  
4/4/09  
S.K. ZAHIAUDDIN  
NOTARY, JAIPUR TOWN



(3) I give herein below the details of my liabilities / overdues to public financial institutions and Government dues.

[ Note – Please give separate details for each item ]

Sl No.	Description	Name and address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on. 2-4-09.
a(i)	Loans from Banks	Hudco, BBSR	
(ii)	Loans from financial institutions	HDFC - 54,500/- Hudco - 5,85,487/-	
(iii)	Government dues		
	(a) dues to departments Dealing with Government accommodation	-	-
	(b) dues to Departments dealing with supply water.	-	-
	(c) dues to departments Dealing with supply of Electricity.	-	-
	(d) dues to departments Dealing with telephones.	-	-
	(e) dues to departments Dealing with Government Transport ( including Aircrafts & Helicopters )	-	-
	(f) other dues, if any	-	-
(b) (i)	Income Tax including surcharge ( Also indicate the assessment Year up to which Income Tax Return filed. Give also Permanent Account Number ( PAN)	Return Filed : 2008-2009 PAN No. ACCPD0476H	
(ii)	Wealth Tax ( Also indicate the assessment year up to which Wealth Tax return filed )	-	-
(iii)	Sales Tax ( only in case of proprietary business)	-	-
(iv)	Property Tax	-	-

Ashok Das

*[Signature]*  
4/4/09

*[Signature]*  
2/4/09  
**S.K. ZAHRAUDDIN**  
NOTARY, JAIPUR TOWN  
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J(4) My educational qualifications are as under :  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

(Name of School / University and the year in which the course was completed should also be given)

Matric	Unit - 1, Boys High School, BBSR	-	B.S.E, Orissa -	1974
I.A.	Rajdhani College, BBSR	-	Utkal University -	1976
B.A.	Rajdhani College, BBSR	-	Utkal University -	1978
M.A.	Ravenshaw College, Cuttack	-	Utkal University -	1981
LL.B.	Utkal University, Vani Vihar	-	Utkal University -	1985

Ashik Das  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jalpur this the 4th April day of ..... 2009.....

Ashik Das  
4/4/09

Ashik Das  
DEPONENT

The executants Solemnly declared &  
Sign & Signed in presence being  
identified by Sri A.K. Patra  
Advocate Jalpur Town

Ashik Das  
4/4/09  
S.K. ZAHRAUDDIN  
NOTARY, JALPUR TOWN